

Welcome to week 4 of the What must I do to be saved series
Subtitle: One / God Salvation series

- Let's start with prayer for each of the sessions and speakers. For offerings and those in need of prayer.

Opening text

- Deuteronomy chapter 6 verses 1-9
 - 1 - Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:
 - 2 - That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.
 - 3 - Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.
 - 4 - Hear, O Israel: The LORD our God is one LORD:
 - 5 - And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.
 - 6 - And these words, which I command thee this day, shall be in thine heart:
 - 7 - And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
 - 8 - And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
 - 9 - And thou shalt write them upon the posts of thy house, and on thy gates.

We will start tonight with the very topic you were left hanging with when we met last.

Why is Jesus called the Son of God (and the Son of man) (capitol "S" in each one); if he alone is God Almighty?

First; we will start with Son of man (both uppercase and lower case "S" in son of man) and what do these mean.

There are ___ scriptures in the bible that say the exact phrase "son of man". ___ of these are in the book of the prophet Ezekiel.

As it is written

- **Ezekiel chapter 2 verse 6** And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

We must talk just a few minutes about the voice of God and we will move forward.

Many through the years have expressed that they are not sure if God still speaks to his people this way anymore; or that this was just for those in the Old and New Testament.

As a witness that God does still speak today. On Saturday July 9, 2016 there was a storm that came by here; and the church was without power (no power equals no alarm). A disciple had the honor to stay at church all night to guard the church; it turned out to be a all night alter of prayer and worship all around the church, up and down the driveways. There were no lights of man; so the stars could be seen forever, it was truly so majestic to endlessly see the glory of God.

At one point as he was down the drive at Polaris facing the highway; and he heard a voice say "son of man; what seest thou"? And that disciple said;

they are racing to the north and to the south, buying and selling, getting and giving, marrying and giving in marriage.

And at that moment; he looked back toward the church, and the church could not be seen at all from the highway (due to no electricity); and that same voice said "And the church shall be no more".

And he looked back toward the highway and saw the cars going to and fro with no thought that the church could not be seen any longer. And he heard "So shall it be in the last days when my bride is taken away, she will be no more, but they that remain will not lay it to heart until time is no more".

Another time; a disciple testified that in the foyer of church, and it was as we see in the bible (a trance but the eyes are open) and all time seems to stand still. He heard that same voice say "son of man, what seest thou". And that disciple saw clearly and said they are racing to the north and to the south, buying and selling, getting and giving, marrying and giving in marriage. But they know not the day and hour; or that the day of the LORD is nigh at hand.

And here recently on October 16, 2021 (just last month); there was a disciple (whom the LORD loves dearly) who (while mowing) was facing the north fence line. And it was as if all time stood still; and he heard that same voice say "son of man, what seest thou". And that disciple (whom the LORD loves dearly) said all the leaves are broken and tattered and torn and destroyed (he saw no life; at least nothing healthy). But then he looked to the heavens and every leaf in the heights were healthy, there was no damage to the leaves in the heavens. And the Holy Ghost said "so is it, and so shall it be"

God unmistakably speaks to his people; the question that should be asked (not "does God still speak" - but "does his creation listen for the still small voice of God"?)

➤ **1 Kings chapter 19 verses 21-22**

- 21 - And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks

before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:

- 22 - And after the earthquake a fire; but the LORD was not in the fire: and after the fire _____.

Let's move forward

We see several places where God says "man" and God also says "son of man" in the same scripture

As it is written

- **Job chapter 25 verse 6** How much less ____, that is a worm? and the _____, which is a worm?
- **Numbers chapter 23 verse 19** God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

The distinction between these is simple

- Man refers to mankind
- And son of man refers to that which is born of a woman (speaking in the realms of the natural communion between husband and wife)

This is why there are no scriptures that refer to Adam as son of man

- For there was no man before Adam
 - Adam is not the son of any man
- **Genesis chapter 2 verses 21-22**
 - 21 - And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his _____, and closed up the flesh instead thereof;
 - 22 - And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Can you see this clearly?

- In the beginning; God created Adam of the dust of the ground and breathed life into him (**Genesis chapter 2 verse 7**)
- In **Genesis chapter 2 verse 18** God says “It is _____ that the man should be _____; I will make him an help meet for him.” So in the proceeding verses; God made woman
 - God not only put Adam to sleep and took his rib; but he did not allow Adam to see any of the process for how his wife was made
 - There is not even a hint that he saw his own rib before it was taken away to be transformed into woman. But God brought her to Adam fully formed (complete as a woman)
 - In like manner; the woman did not even exist when her husband was created and her first sight of her husband was as him being fully formed (a complete man)

That is the uniqueness of men and women; and only God truly knows the intricate details of how each were formed and created. There is no need to figure each other out; just be happy the LORD put you together

Now the rib taken from Adam has purpose

- Adam was not born of woman (for there was no woman before Adam)
 - But the woman was born of man
- The rib taken from the side of Adam was the type and shadow of what was to come
 - As the bride of Adam came from his side; so would the bride of Christ usher from the side of Jesus
 - Think about the rib and think about the piercing of the side of Jesus
 - The _____ having a single point of entry for those to be saved from the judgment to come
 - The Ark represented 1 way to eternity in heaven
 - For there is no other way or path or journey that leads to heaven

As it is written

- **Saint John chapter 10 verse 1** Verily, verily, I say unto you, He that entereth not by the _____ into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Son of man with capital "S" is not a name but this is a title (just like Father with a capital "F" is title and not a name).

The first (and only) scripture in the Old Testament using the title "Son" in Son of man is found from the prophet Daniel

- **Daniel chapter 7 verses 13-14**
 - 13 - I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
 - 14 - And there was given him _____, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

And this was prophecy about God manifesting himself in flesh to save and redeem his people with an everlasting salvation. We see this same in the book of Revelation

- **Revelation chapter 5 verses 6-9**
 - 6 - And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
 - 7 - And he came and took the book out of the right hand of him that sat upon the throne.
 - 8 - And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.
 - 9 - And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and

hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

While we are on the topic of Son of Man; let's address a very common question

Why does the bible say the "Son of man" is _____ or _____ on the right hand of God?

Let's discuss a couple things and then answer this question

- To begin; there are no scriptures that say the Son of God is sitting or standing on the right hand of God (for this would be impossible and this will be explained shortly), but we only see this said for Son of man
- God is a Spirit (a Spirit does not have flesh and bones; a spirit does not have a physical right or left hand)

As it is written

- **Saint Luke chapter 24 verse 39** Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

There are also references to the enemy standing at the right hand

- **Psalms chapter 109 verses 4-6**
 - 4 - For my love they are my adversaries: but I give myself unto _____.
 - 5 - And they have rewarded me evil for good, and hatred for my love.
 - 6 - Set thou a wicked man over him: and let Satan stand at his right hand.

- **Zechariah chapter 3 verse 1** And he shewed me _____ the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

This portrayal was of the enemy standing at the very place of power and authority that the men of the church should stand to hold up the hands of the men of God

- And yes; this was said men of God (plural) purposely. For all men of God (the full 5 fold ministry) should be held up continually. Lest the enemy get any stronghold
- Even the prophet Moses hands had to be held up by godly men; for he could not bear it on his own
- These men that hold up the ministry are the right hand of the ministry. Men of strength, might and perseverance

Now knowing that God does not have a physical right hand; it must be asked what does this mean (right hand of God) in order to truly understand the context and meaning of the scripture.

We find in the book of Acts some understanding

- **Acts chapter 7 verses 55-56**
 - 55 - But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
 - 56 - And he said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

We also find in the Old Testament this same glory of light that shines. And do we not have that which was prophetic today?

- **Psalms chapter 31 verse 16** Make thy _____ to shine upon thy servant: save me for thy mercies' sake.
- **Psalms chapter 67 verse 1-2**
 - ... God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

- 2 - That thy way may be known upon earth, thy saving health among all nations.
- **Psalms chapter 80** speaks of this 3 times (verse 3, 7, 19)
- _____, O God, and cause thy face to shine; and we shall be saved.
- **Daniel chapter 9 verse 17** Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

And the angel who's countenance was like lightning (which is a representation of the glory of God)

- **Saint Matthew chapter 28 verses 2-3**
 - 2 - And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
 - 3 - His countenance was like lightning, and his raiment white as snow:

Moses who sat at the feet of Jesus so long that his face shone; and he covered himself with a veil when before the people (but not before God)

- **Exodus chapter 34 verses 29-30**
 - 29 - And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.
 - 30 - And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Saul (who is now Paul) also saw a great light so bright that that he fell to the earth

- **Acts chapter 9 verses 3-6**
 - 3 - And as he journeyed, he came near Damascus: and _____ there shined round about him a light from heaven.
 - 4 - And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

- 5 - And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.
- 6 - And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

Let's define Right hand

Right hand in the Greek and Hebrew (G1188 and H3225) have several meanings; here are just a few

- To be (physically) right (that is, firm)
- The stronger and more dexterous
- The right side

Right hand in the Webster dictionary means

- The hand on the right side
- An indispensable person
- To be on the right side (as in what is right)

When we read about right hand in relation to God, this is his power and strength and _____. Even as we see in

- **Exodus chapter 15 verse 6 Thy** right hand, O LORD, is become glorious in _____: thy right hand, O LORD, hath dashed in pieces the enemy.

Earlier in this series we spoke about the 7 spirits of God from **Isaiah chapter 11 verse 2.**

The Spirit of Might from this test flows in unity with the right hand of God

Might in the Hebrew (H1369 – and also H1368) means force; valor, victory, might, mighty (act, power), power, strength.

> H1369 גְבוּרָה

> translated g^ebûrâh

> pronounced

So thinking about each of these scriptures and the definitions; what did Stephen see?

Stephen saw Jesus (and _____) with an immaculate light (more glorious than that of the Sun) radiating from all about Jesus.

Saint John saw this same glory as it is written

- **Revelation chapter 1 verse 16-18**
- 16 - And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.
- 17 - And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
- 18 - I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Would you like to hear notes for right hand in the end time?

- **Revelation chapter 13 verses 16-18**
 - 16 - And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
 - 17 - And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

- 18 - Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

The book of Revelation is the 66th book of the bible and the number of the beast is in verse 18 – which is 6+6+6

Some teach that the mark will be a visible mark on the hand or on the forehead.

- But the Word of God says it will be in the right hand or in the forehead
- At this time; have not found any scriptures that show anything related to the mark being visible externally

The word Mark means (in part) a scratch or etching; a stamp (as a badge of servitude). These denote a change from that which is naturally from God.

Now we know that right hand often means power and might (as in the examples for the right hand of God). But we also see now the foreheads which lead to the question; what is the significance of the forehead?

This is the frontal lobe; which encompasses a wide variety of our day to day lives.

- Intelligence, foresight and planning
- Mood and motor activity
- And in the case of dominant hemisphere, with speech production

Literally to take the mark of the beast is to surrender ones power and authority (and all they are) to the beast.

This can be done without the person ever bowing to the ground. For to give up ones power is a sign of worship and servitude.

Here are some simple definitions with examples

Some will take the mark willingly (these are those deceived to believe a lie; and the apostate for they are already forever lost)

- A good example of this in history is the time of Hitler.
 - There were those who passionately followed him even declaring he was from God
 - These followed with no questions or hesitation or reservation; they were sold out
 - And when he died; they poured out tears for him but cared not for the millions his reign of tyranny brutally murdered
 - So will it be for those who willingly take the mark

And there are those who will take the mark for fear of list of loved ones.

- A good example of this in history can also go back to the time of Hitler for what they saw or heard was happening.
 - There are those who gave in for fear of their own lives, for their children or loved ones
 - Some gave in for what they saw done to their neighbors and strangers
 - Some for prestige (to keep their names and titles and positions
 - Some for self-preservation and some for monetary reasons
 - And some to not be imprisoned or afflicted (to to avoid physical and mental suffrage).

When a people begin to mandate anything that eradicates the freedom of choice for what is placed inside their own bodies; then the people of God should stop and enquire of the LORD (to see what God says).

- We have seen a time when without a mask or injection you cannot but or sell in places
- A time when people were afraid to go to church; for some this was their scapegoat to do what they wanted (for they became their won lowercase "G" gods)
- And today; some jobs will not let you work with a injection

The LORD knows if the new craze is a precursor to the mark; but it is unmistakably to give up ones right of choice for fear.

But with many through the years expressing concern of being deceived or unwittingly taking the mark; here is hope and truth from God.

➤ **Saint Matthew chapter 24 verses 21-24**

- 21- For then shall be great _____, such as was not since the beginning of the world to this time, no, nor ever shall be.
- 22 - And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
- 23 - Then if any man shall say unto you, Lo, here is Christ, or there; _____.
- 24 - For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, **if it were possible**, they shall deceive the very elect.

Brothers and sisters; it is IMPOSSIBLE; for any who are full of the Holy Ghost and fire to be deceived and take the mark. It is simply not possible.

But our duty is to stay full of the Holy Ghost; that we would have our vessel full of oil.

Does this make sense?

Let's continue with Son of man

- **Saint Matthew chapter 11 verse 11** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is _____ in the kingdom of heaven is greater than he.

How is it that Jesus is God Almighty but he is least in the kingdom of heaven?

Lets take the first part of the text

- “Among them that are born of women there hath not risen a greater than John the Baptist”
- While Jesus was born of Mary; it was not in the natural as with husband and wife (for Joseph was not the father)

And the next

- “he that is least in the kingdom of heaven”
- This speaks to several things
- The fulfillment of righteousness from the foundation of the world
- The tempting of man Jesus would endure; for mankind often seek to make their own name and voice heard. This is why Jesus own brethren tempted him in with their very own faults
- **Saint Mark chapter 7 verse 4** For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.
- Humility and humbleness; as with all things the LORD give gives us the example of how we should carry ourselves
- As it is written
- **Saint Luke chapter 14 verse 11** For whosoever exalteth himself shall be abased; and he that _____ himself shall be exalted.

Son of man is God Almighty clothed in flesh; but why?

To be a sacrifice for the sins of the world

We spoke of in the Old Testament that the sins were only pushed back year to year and never done away, there was always a remembers of past sins.

When God came in flesh; it was to provide a clean slate for us; and no man (born of woman - son of man) could do this. There was no beast of the field that could do this to forever crush all darkness. To forever eradicate all sin

and remove it as far as the east is from the west. But only God could do this

This is the very reason Able was slain by Cain; the work of the enemy to try to stop the seed that would come and would bruise his head

- **Genesis chapter 3 verse 15** And I will put _____ between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

This is why we see in **Genesis chapter 6, 7, 8** that God judges and floods the world for their wickedness. But the seed of the enemy was in the heart of one of Noah's children.

And that seed flows to a man named Nimrod who was the very man who created many wicked cities. It was this man at the tower of Babel to try and stop the seed.

But none could stop the will and purpose of God then, or now.

Son of man (upper case "S") is our physical sacrifice for sin come in the flesh that we might live and not die.

This is the very reason we see in Revelation of the lamb being the only one worthy to open the book and to lose the seals thereof.

- **Revelation chapter 5 verses 1-7**

- And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
- 2 - And I saw a strong angel proclaiming with a loud voice, Who is _____ to open the book, and to loose the seals thereof?
- 3 - And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.
- 4 - And I wept much, because no man was found worthy to

open and to read the book, neither to look thereon.

- 5 - And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
- 6 - And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a _____ as it had been _____, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- 7 - And he came and took the book out of the right hand of him that sat upon the throne.

This is why the scripture says there had to be a blood sacrifice

➤ **Hebrews chapter 9 verses 22-23**

- 22 - And almost all things are by the law purged with blood; and without shedding of blood is no remission.
- 23 - It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

- **Leviticus chapter 17 verse 11** For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

All of which lead to the very thing that was mentioned several times in the series; this was to fulfill all righteousness

And so many more scriptures outline these deeper and deeper; if you would that very thing. A deeper knowledge then ask God who gives liberally to those who seek him with the purity of heart.

Let's move forward to

Why is Jesus called the Son of God (capitol "S"); if he alone is God Almighty?

As with Son of Man; so it is that capitol "S" in Son of God; this is not a name but it is a title.

The first time (and only time) the exact phrase "Son of God" is said in the Old Testament can also be found with the prophet Daniel. This ("Son of God") is said 48 times in the bible all are referring to Jesus

- **Daniel chapter 3 verse 25** He answered and said, Lo, I see four men _____, walking in the midst of the fire, and they have _____; and the form of the fourth is like the Son of God.

The first time a variation of the phrase is said can be found in Genesis chapter 6 and this is "sons of God" (lower case s and plural sons). This ("sons of God") is said 11 times in the bible

- **Genesis chapter 6 verses 1-8**
 - And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
 - 2 - That the sons of God (this is the men of the church) saw the daughters of men (this is the women of the world) that they were fair; and they took them wives of all which they chose.
 - 3 - And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
 - 4 - There were giants in the earth in those days; and also after that (giants in the Hebrew means a feller - bully or tyrant. These were pretty bad men), when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown (these men were worse than the giants and the world held them as being some great thing).

- 5 - And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
- 6 - And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
- 7 - And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.
- 8 - _____ Noah found _____ in the eyes of the LORD.

How bad the men were in the days of Noah is far too graphic to discuss here; lest some begin to get uncomfortable. There are no words to describe these men but they were far worse; then the most worst or the worst men since creation.

Now the warning for the sons of God (men of the church) taking the daughters of men (women outside the faith) is that we cannot mix light and darkness

- Saints should date and marry saints (equally yoked); lets your house be divided and you will fight spirits as long as the communion lasts. And your children will suffer

This entire series is about relationship; so it should be no surprise that that disciple continues to meddle.

It is wise to pray and fast before ever dating; to enquire of the LORD if they are the one

- There is no profit in testing many waters (dating is not an all you can eat buffet)
- The danger of dating around is in being defiled before the LORD and your consecration. And in marriage; those things can seep in bring hurt and shame and distrust.

It is better to stay single all the days of one's life; to be single focused to God (single in purpose and destiny with no distractions). But if any cannot withhold; then it is far better to marry then to burn for eternity. And everyone say amen

And last before we move forward. It is better (for both man and woman) to spend 40 days of "real" prayer and fasting before marriage.

What does it hurt to invest in your marriage ahead of time for its sanctification unto God?

What does it hurt to make a commitment to your marriage before you make the commitment?

Meddling * Meddling * Meddling

Lets continue with uppercase and lower case Son of God

Adam was called thɛ (lower case s) son of God in

- **Saint Luke chapter 3 verse 38** Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

But when we see uppercase Son of God; this as well has distinct meaning

Earlier it was mentioned that there are no scriptures that say the Son of God is sitting or standing on the right hand of God... And that this would be impossible and this will be explained shortly. Here we go

Son of God is the redemptive power of God; this is the Holy Ghost and fire. Someone should be dancing in the Holy Ghost

This is what we see in

- **Saint John chapter 1 verses 45- 51**

- 45 - _____ findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of _____.
- 46 - And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
- 47 - Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
- 48 - Nathanael saith unto him, Whence knowest thou me? (simply meaning; have me met, have we been formally introduced) Jesus answered and said unto him, Before that

Philip called thee, when thou wast under the fig tree, I saw thee.

- 49 - Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
- 50 - Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see _____ things than these.
- 51 - And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

When Jesus said "Behold an Israelite indeed, in whom is no guile"

- This meant he was a man without sin; without faults.
 - What it would be for God to declare that of any here at this very moment?
 - In humanity (and vanity) man thinks many things; but when God says it, then we know it is a sure thing

➤ **Revelation chapter 14 verses 4-5**

- 4 - These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the _____ unto God and to the Lamb.
- 5 - And in their mouth was found no guile: for they are without fault before the throne of God.

The bible is silent for what was Nathaniel doing (or saying) under the fig tree. But whatever it was; it must have been something very intimate between him and God. For his reaction was so clear when Jesus spoke; that Nathaniel made 3 specific and purposeful statements.

Nathaniel said

"Rabbi" - meaning; Jesus you are my master

", thou art the Son of God;" - meaning: Jesus is God manifested in the flesh; the prophesied Messiah come to save his people

"thou art the King of Israel." - Jesus is God Almighty; the one and only LORD and Saviour of all